

## APPLICATION FOR PERMIT

Serial No. 3990

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office May 17 1946  
Returned to applicant for correction  
Corrected application filed

The undersigned Cooper & Uniacke

Name of applicant.

of Lovelock, County of Humboldt,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation give date and place of incorporation.)

1. The source of the proposed appropriation is Pleasant Valley

Name of stream, lake, or other source.

Creek & its tributaries.2. The amount of water applied for is 8.8 second-feet.

One second-foot equals 40 miners' inches.

3. The water to be used for Irrigation & stock purposes.

Irrigation, power, mining, manufacturing, domestic, or other uses.

4. The water is to be diverted from its source at the following

point: The SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 2, T. 27 N.R. 38 E., M.D.B & M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is .880(b) Description of land to be irrigated SW $\frac{1}{4}$  & SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  &

Describe by legal subdivision, or if on unsurveyed land it

SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  & NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 2; NW $\frac{1}{4}$  and W $\frac{1}{2}$  of SW $\frac{1}{4}$  Sec.  
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.11; E $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 10; NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 14; and the NE $\frac{1}{4}$ & N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Sec. 15, all in T. 27 N.R. 38 E., M.D.B & M. of(c) Irrigation will begin about March and end about

Month.

October, of each year.

Month.

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horse power.

(e) Works to be located

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream

Describe in same manner as point of diversion.

(g) Remarks

### DESCRIPTION OF PROPOSED WORKS

Water to be diverted by dam and conveyed by ditch lines to place of State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Five hundred dollars.
6. Estimated time required to construct works Three years.
7. Remarks

For use of applicant.

COOPER AND UNIACKE , Applicant.

By S.H. Crittenden,  
Winnemucca, Nevada.

Compared

This sheet inspected

, Engineer.

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day  
of \_\_\_\_\_, 19\_\_\_\_\_  
Witnessed by applicant June 28, 1947

State Engineer

State Engineer.